

AN ORDINANCE

**9 8 1 6 4**

**AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT WITH URBAN ICE, LTD., A LIMITED PARTNERSHIP, ACTING BY AND THROUGH ITS GENERAL PARTNER, MILLENNIUM URBAN VILLAGE, INC., A CORPORATION (“LANDLORD”) AND THE CITY (“TENANT”) FOR THE SAN ANTONIO POLICE DEPARTMENT’S USE OF 30,000 SQUARE FEET OF WAREHOUSE SPACE LOCATED AT 1305 E. HOUSTON STREET FOR A TWO (2) YEAR TERM BEGINNING OCTOBER 1, 2003 AND ENDING ON SEPTEMBER 30, 2005, AT A MONTHLY RENT OF \$7,500.00, WITH A RIGHT TO RENEW, SUBJECT TO CITY COUNCIL APPROVAL, FOR TWO CONSECUTIVE ADDITIONAL PERIODS OF TWO YEARS EACH, UPON THE SAME TERMS AND CONDITIONS, EXCEPT THE MONTHLY RENTAL AMOUNT, WHICH WILL BE RENEGOTIATED AT THE TIME OF RENEWAL; AND AUTHORIZING PAYMENT.**

\* \* \* \* \*

**WHEREAS**, Ordinance No. 96769 dated November 21, 2002, ratified a Short Term Occupancy Agreement between Bart B. Brown, et al, as Landlord, and the City of San Antonio, as Tenant, for the use of 7,210 square feet of space at 1909 Hormel for the San Antonio Police Department to use as storage space; and

**WHEREAS**, said Ordinance also authorized a Lease Agreement with the Landlord to expand the leased space from 7,210 square feet to 14,560 square feet for a term which commenced on October 1, 2002 and ends September 30, 2003; and

**WHEREAS**, the Police Department is now in need of additional storage space and City staff has located a much larger warehouse for the Police Department’s use; and

**WHEREAS**, the Police Department is agreeable to the City entering into a Lease Agreement with Urban Ice, Ltd., a Limited Partnership, acting by and through its General Partner, Millennium Urban Village, Inc., as Landlord, for the use of 30,000 square feet of warehouse space located at 1305 E. Houston Street for a two-year term commencing October 1, 2003 and expiring on September 30, 2005 at the monthly rent of \$7,500.00, with a right to renew, subject to Council Approval, for two consecutive additional periods of two years each; and

**WHEREAS**, this ordinance is consistent with the City’s policy of leasing non city-owned facilities; **NOW THEREFORE**,

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

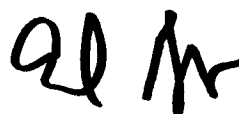
**SECTION 1.** Execution is hereby authorized by the City Manager or her designee of a Lease Agreement with Urban Ice, Ltd., a Limited Partnership, acting by and through its General Partner, Millennium Urban Village, Inc., as Landlord, for use of 30,000 square feet of warehouse space by the San Antonio Police Department, at 1305 E. Houston Street, for a two-year term commencing October 1, 2003 and expiring on September 30, 2005 at the monthly rent of \$7,500.00, with a right to renew, subject to City Council approval, for two consecutive additional periods of two years each upon the same terms and conditions, except the monthly rental amount, which will be renegotiated at the time of renewal. A copy of said Agreement, executed on behalf of the Landlord, is affixed hereto as **Attachment I** and incorporated herein as if set out verbatim for all purposes.

**SECTION 2.** Funds in the amount of \$90,000.00 are authorized to be encumbered in Fund No. 29-012006 (Miscellaneous Special Revenue Fund) in Index Code 369470 entitled "Rental of Facilities" and are made payable to **Urban Ice, Ltd.**, for the period of October 1, 2003 through September 30, 2004 in the budget year 2003/2004. Funding for the remainder of the lease from October 1, 2004 through September 30, 2005 is contingent upon annual budget appropriations.

**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director may, subject to concurrence by the City Manager or the City Manager's designee, correct allocation to specific Index Codes and fund numbers as necessary to carry out the purpose of this Ordinance.


**SECTION 4.** This ordinance shall take effect on the 28th day of September 2003.

**PASSED AND APPROVED** this 18th day of September 2003.




M A Y O R  
**EDWARD D. GARZA**

ATTEST:

  
City Clerk

APPROVED AS TO FORM:

  
City Attorney